



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
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June 4, 2012

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT NOTICE OF AWARD NUMBER 5U52PS900455-31 REVISED (AMENDMENT I) FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION**

This is to notify you that I am exercising delegated authority approved by your Board on May 11, 2010, to accept and execute future awards and/or amendments that are consistent with the requirements of Notice of Award (NA) Number 2U52PS900455-29 that allow for the rollover of any unspent grant funds, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

On January 25, 2012, I notified your Board that I was accepting NA Number 5U52PS900455-31, in the amount of \$3,667,143, representing 75 percent of the total anticipated award of \$4,889,524 for calendar year (CY) 2012, at no net County cost, to support the continuation of tuberculosis elimination and laboratory services provided by the Department of Public Health (DPH).

Under the authority referenced above, I will accept NA Number 5U52PS900455-31 Revised (Amendment I), issued by the Centers for Disease Control and Prevention on April 11, 2012, approving DPH's February 6, 2012 carryover request to: 1) carryover unobligated funds in the amount of \$85,000 from CY 2010 to CY 2012; and 2) reclassify a budgeted personnel item from an Epidemiologist to a Supervising Epidemiologist. The \$85,000 will support the reconfiguration of office space including patching and painting of office walls, replacement of worn or damaged materials, and purchase of modular office furniture.

County Counsel has reviewed and approved NA Number 5U52PS900455-31 Revised (Amendment I) as to use. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:fcl
#02263

c: Chief Executive Officer
Acting County Counsel
Executive Officer, Board of Supervisors